### **BOARD OF COMMISSIONERS**



# FRANKLIN COUNTY WASHINGTON

BRAD PECK District 1 ROCKY MULLEN
District 2

CLINT DIDIER
District 3

## AGENDA Regular Board Meeting Tuesday June 6, 2023

Franklin County Courthouse, Commissioners' Meeting Room 1016 North Fourth Avenue, Pasco, Washington

Join us live stream on YouTube – Franklin County WA Commissioners Meeting (current date)

\*Public Comment is an opportunity for members of the public to inform the governing body about their views (a comment). Verbal assault, threats, abusive, racial or sexually demeaning language will not be tolerated. The Commissioners will not engage in dialogue with the public during this time. If you wish to discuss an item with any of the Commissioners, you are welcome to contact them outside of the Commissioners meeting time. Please note that all comments are limited to 3 minutes. (In person or by phone 509-546-5859 during meetings, or by email to Kmilham@franklincountywa.gov (must be received before noon on Mondays or will be held until the next available meeting)).

9:00 a.m. Call to Order and Pledge of Allegiance

**Approval of Minutes-** May 9, 2023 Commissioners Meeting Minutes (Incomplete document when presented last week) May 23, 2023 Commissioners Meeting Minutes

Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly)

#### **Regular Business**

- A. Certificate of Appreciation- Commander Stephen Sultemeier
- B. Short Plat 2023-08 Deviation of Road Frontage Requirements- Steve Hallstrom *Presented by Planning and Building Director Derrick Braaten* Resolution 2023-166
- C. Hire an Accounting Specialist in Public Works at Grade 15, Step 3

  Presented by Public Works Director Craig Erdman Resolution 2023-167
- D. Hire an Administrative Office Assistant at Grade 14, Step 4

  Presented by Administrator Mike Gonzalez Resolution 2023-168

**Public Comment** \* see comment listed above

**Commissioner/Administrator Updates** 

**Elected and Department Head Business** 

**Administration Office Business** 

**Public Comment** \* see comment listed above

## **WORKSHOPS**

- Public Works- Director Craig Erdman
- Office of Public Defense-Manager Larry Zeigler

Executive Session (as needed)

Adjourn